**DCCCLXI.**

Vellum, about 10 in. by 6 3/4, consisting of 99 leaves, the first two of which are slightly stained and torn. The quires, signed with letters, are now 10 in number, the last being imperfect. There are from 31 to 38 lines in each page. This volume is neatly written, partly in Estrangělā, partly in a more cursive character (foll. 69 b, 72 b, 76 b, 82 a, and 90 a—99 b). The original writing on fol. 90 b has been carefully erased. It is dated A. Gr. 1185, A.D. 874.

The contents are very various, as is shown by the title, fol. 1 b, $ܦܢܩܝܬܐ ܕܬܚ̈ܘܝܬܐ ܘܕܟܘ̈ܢܫܐ ܘܕܐܓܪ̈ܬܐ, "a volume of De­monstrations, Collections, and Letters."

1. On Isaiah, ch. viii. 1, 2: $ܫܪܒܐ ܩܕܡܝܐ̣. ܕܡܢܐ ܗܝ ܗ̇ܝ ܕܐܡܝܪܐ ܡܢ ܐܠܗܐ ܠܘܬ ܢܒܝܐ̇. ܕܣ̇ܗ̣ܕ ܠܝ ܣܗ̈ܕܐ ܠܐܘܪܝܐ ܟܗܢܐ ܘܠܙܟܪܝܐ ܒܪ ܒܪܟܝܐ.. Fol 1 b.

2. How the blessed Virgin saw the angel Gabriel: $ ܕܐܝܟܢ ܚܙܬܗ ܝܠܕܬ ܐܠܗܐ ܠܓܒܪܝܐܝܠ ܡܠܐܟܐ. Fol. 2 a. Beginning: $ܢܦܩ̣ܬ̇ ܕܬܡ̣ܠܐ ܡ̈ܝܐ̣ ܘܐܬܚ̣ܙܝ ܠܗ̇ ܐܝܟ ܛܠܝܐ ܥܠ ܒܐܪܐ. ܘܡܛܠ ܟܚܝܕܘܬܗ̇ ܘܟܢܝܟܘܬܗ̇ ܕܣܒܪܐ ܗܘܬ ܠܗ̇ ܕܒܪܢܫܐ ܗܘ ܫܪܝܪܐܝܬ: ܟܕ ܡܦܢܝܐ ܐ̈ܦܝܗ̇ ܡܢܗ: ܏܏ܘܫ..

3. The passage from the Gospel of S. John, regarding the woman taken in adultery, ch. viii. 3—11. Beginning, fol. 2 b: $܏ܬܘܒ ܏ܫܪܒܐ ܏ܐܚܪܢܐ. ܐܝܬ ܗܘܐ ܒܗ ܒܐܘܢܓܠܝܘܢ ܕܝܠܗ ܕܩܕܝܫܐ ܡܪܐ ܐܦܝܣܩܘܦܐ ܘܒܩܢܘܢܐ ܕ܏ܦܛ ܪܝܫܐ ܕܚܕܢܐܝܬ ܐܡܝܪ ܠܝܘܚܢܢ ܒܐܘܢܓܠܝܘܢ ܕܝܠܗ̣. ܘܠܐ ܫܟܝܚ ܒܨ̈ܚܚܐ ܐܚܪ̈ܢܐ ܦܣܘܩܐ ܗܢܐ. ܒܚܕ ܡܢ ܝܘ̈ܡܬܐ ܟܕ ܡ̇ܠܦ ܝܫܘܥ̣. ܩܲܪܒܘ ܠܗ ܐܢܬܬܐ ܚܕܐ ܕܐܫܬ̣ܟܚܬ̇ ܒܛܢܐ ܡܢ ܓܘܪܐ. ܏ܘܫ.

4. How the Children of Israel found the fire of the altar, on their return from Babylon, after the 70 years' captivity (see 2 Maccabees, ch. i. 18, seqq.): $ܬܘܒ ܫܪܒܐ ܐܚܪܢܐ ܕܡ̇ܚܘܐ̣. ܕܐܝܟܢܐ ܐܫܟܚ̣ܘ ܒ̈ܢܝ ܐܝܣܪܝܠ ܢܘܪܐ ܕܚܘܣܝܐ̇. ܗܝ̇ ܕܒܡܫܟܢ ܙܒܢܐ ܡܢ ܒܬܪ ܫܒܥܝܢ ܫܢܝ̈ܢ ܕܦܘܢܝܐ ܕܡܢ ܒܒܠ.. Fol. 3 a.

5. An extract from the Κλῖμαξ, "Ladder," or "Book of Steps" (see Add. 12,160, fol. 153 a, and Add. 14,613, fol. 1 a), here ascribed to Eusebius the monk, on 1st Corinthians, ch. v. 5: $ܕܐܘܣܒܝܣ ܝܚܝܕܝܐ ܡܢ ܟܬܒܐ ܕܥܒܝܕ ܠܗ ܕܡܣܩ̈ܬܐ̣. ܕܡܢܐ ܗܝ ܗ̇ܝ ܕܟܬ̣ܒ ܦܘܠܘܣ ܡܛܠ ܗ̇ܘ ܕܙܢܝ ܒܩܘܪܢܬܘܣ̇. ܕܐܫܠ̣ܡܘܗܝ ܠܗܢܐ ܠܣܛܢܐ ܠܐܒܕܢܐ ܕܦܓܪܗ̇. ܐܝܟܢܐ ܕܒܪܘܚ ܢܐܚܐ ܒܝܘܡܗ ܕܡܪܢ. ܘܡ̇ܚܘܐ ܕܝ̣ܢ. ܕܡ̇ܢܘ ܣܛܢܐ ܗ̇ܘ ܕܐܡܪ ܕܢܫܬܠ̣ܡ ܠܗ.. Fol. 3 a.

6. An extract from Philoxenus of Mabūg, on the quotations in the Pauline Epistles from profane writers and from unknown books: $ܕܩܕܝܫܐ ܦܝܠܟܣܢܘܣ. ܡ̈ܠܐ ܕܐܡ̣ܪ ܦܘܠܘܣ ܡܢ ܚܟܝ̈ܡܐ ܒܪ̈ܝܐ ܘܡܢ ܟܬ̈ܒܐ ܕܠܐ ܝܕܝܥܝܢ.. Fol. 3 b.

7. On Numbers, ch. xii. 1: $ ܬܘܒ ܫܪܒܐ ܕܡ̇ܚܘܐ̣ ܥܠ ܐܢܬܬܐ ܟܘܫܝܬܐ ܕܢܣ̣ܒ ܡܘܫܐ.. Fol. 4 a.

8. An extract from Eusebius of Caesarea regarding Moses: $ܫܪܒܐ ܐܚܪܢܐ ܕܐܘܣܒܝܣ ܩܣܪܝܐ ܡܛܠ ܡܘܫܐ. Beginning, fol. 4 a: $ܟܕ ܗܘ̣ܘ ܕܝܢ ܡ̈ܠܟܐ ܣܓܝ̈ܐܐ ܒܐܓܒܛܘܣ̣. ܐܡܠܟ ܗܘܐ ܐܡܢܘܦܘܬܝܣ ܒܐܬܪܐ ܕܗܝܠܘܦܘܠܝܣ. ܕܐܝܬܘܗܝ ܗܘܐ ܒܥܠܕܒܒܐ ܕܝܗ̈ܘܕܝܐ. ܏ܘܫ..

9. On Cain: $ܫܪܒܐ ܕܡܚܘܐ ܥܠ ܩܐܝܢ ܩܛܘܠܐ. Fol. 4 b.

10. An extract from Basil on baptism: $ܬܘܒ ܫܪܒܐ ܐܚܪܢܐ̣. ܕܡܛܠ ܡܘܢ ܐܬܬ̇ܘ̣ܣܦܘ ܡ̈ܝܐ ܒܡܥܡܘܕܬܝܐ̣ ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ.. Fol. 5 a. See the "Liber de Spiritu Sancto," cap. xv. (Opera, t. iii., p. 39, line 36), Πῶς οὖν κατορθοῦμεν τὴν εἰς ᾄδον κάθαδον; κ.τ.λ.

11. How many Maries are mentioned in the Gospels: $ܕܟܡܐ ܡܪ̈ܝܡ ܗ̈ܘܝܢ ܗܠܝܢ ܕܐܡܝܪ̈ܢ ܒܐܘܢܓܠܝܘܢ.. Extracts from Severus, hom. epithron. lxxyii., and Cyril, "contra Julianum Apostatam," $ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ ܡܢ ܟܬܒܐ ܕܠܘܩܒܠ ܝܘܠܝܢܘܣ ܡܢ ܫܘܐܠܐ ܕܬܠܬܝܢ ܘܬܠܬܐ. Fol. 5 a.

12. That Paradise surrounds the whole earth: $ܕܚܕܪ ܦܪܕܝܣܐ ܠܟܠܗ̇ ܐܪܥܐ. Extracts from the madrāshē of Ephraim on Paradise, $ܕܡܪܝ ܐܦܪܝܡ ܡܢ ܡܕܪܫܐ ܕܥܠ ܦܪܕܝܣܐ. Fol. 5 a.

13. Extracts from Chrysostom, " de Saccrdotio," lib. vi.: $ܕܩܕܝܫܐ ܡܪܝ ܝܘܗܢܝܣ̣ ܡܢ ܡܐܡܪܐ ܕܫܬܐ ܕܥܠ ܟܗܢܘܬܐ.. Fol. 5 b.

14. Another extract from Chrysostom, ''de Sacerdotio:" $ܥܠ ܗ̇ܝ ܕܚ̈ܛܗܐ ܘܣܟ̈ܠܘܬܐ ܕܗ̇ܘܝܢ ܡܢ ܟܗ̈ܢܐ ܡܣܡ ܒܪܝܫܐ ܥܡܗܘܢ ܡ̇ܩܒܠܝܢ ܗ̇ܢܘܢ ܕܡ̇ܩܪܒܝܢ ܠܗܘܢ ܠܟܗܢܘܬܐ. ܕܝܠܗ ܕܩܕܝܫܐ ܡܪܝ ܝܘܗܢܝܣ ܡܢ ܡܐܡܪܐ ܕܥܠ ܟܗܢܘܐ.. Fol. 6 a.

15. Extracts from Basil, against excessive weeping for the dead: $ܥܠ ܗ̇ܝ ܕܠܒܪ ܡܢ ܐܬ݀ܐ̣ ܕܢܘܟܪܝܐ ܠܛܟܣ̣ܐ ܕܟܪ̈ܣܛܝܢܐ ܢܚܫܒܝܘܗܝ̇. ܠܒ̣ܟܝܐ ܐܡܝܢܐ ܘܠܪ̈ܚ̇ܡܝ ܐܒܠ̣ܐ ܕܥܠ ܥܢܝ̈ܕܐ̣. ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ̣. ܡܢ ܡܐܡܪܐ ܕܥܠ ܥܣܪ̈ܐ ܦ̈ܬܓܡܝܢ ܕܡܢ ܫܠܝܚܐ.. Fol. 6 a. See the "homilia de gratiarum actione," Opera, t. ii., pp. 40, 41.

16. How the earth is suspended in the midst of the heavens; an extract from the treatise of Gregory Nysson "de Anima et Resurrectione:” $ܕܩܕܝܫܐ ܓܪܝܓܘܪܝܘܣ ܕܢܘܣܐ̣. ܡܢ ܩܦܠܐܘܢ ܕܬܠܬܝܢ ܘܫܒܥܐ ܕܡܐܡܪܐ ܕܥܠ ܢܦܫܐ̣. ܥܠ ܗ̇ܝ ܕܐܝܟܢܐ ܬܠ̣ܝܐ ܐܪܥܐ ܒܓܘ ܫܡܝܐ. ܬܚܘܝܬܐ ܕܫܡܝܐ̣ ܒܕܡܘܬ ܕܐܣܦܝܪܐ ܐܝܬܝܗ̇. ܘܒܓܘܗ̇ ܕܐܣܦܝܪܐ̣ ܐܪܥܐ ܒܡܨܥܬܐ ܬܠܝܐ. ܘܡܢ ܟܠ ܓܒ̈ܝܗ̇ ܐܝܟ ܕܒܡܫܘܚܬܐ ܫܡܝܐ ܚܕܪܐ ܠܗ̇.. Fol. 7 a. See Opera, t. iii., p. 210, ἀλλ᾿ οὐδὲν μᾶλλον φησὶν ἡ διδάσκαλος, κ.τ.λ.

17. What Golgotha is, and concerning the Cross, and that every one dies at his appointed time: $ܬܘܒ ܥܠ ܗ̇ܝ ܕܡܢܐ ܐܝܬܝܗ̇ ܓܘܓܘܠܬܐ ܘܡܛܠ ܨܠܝܒܐ. ܘܕܟܠܢܫ ܒܩܨܗ ܐ̇ܙܠ. Extracts from Basil, comment, on Isaiah, Cap. v., § 141, $ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ. ܡܢ ܦܘܫܩܐ ܕܐܫܥܝܐ ܢܒܝܐ. (see Opera, t. i., p. 674); Athanasius, "de Passione et Cruce," $ܕܩܕܝܫܐ ܐܬܢܣܝܘܣ ܦܛܪܝܪܟܐ ܕܐܠܟܣܢܕܪܝܐ ܡܢ ܡܐܡܪܐ ܕܥܠ ܙܩܝܦܐ ܦܪܘܩܝܐ (Opera, t. ii., p. 90 C); Basil, on Baptism, $ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܥܡܘܕܝܬܐ, marg. $ܕܡ̇ܢܘ ܨܠܝܒܐ; and Ephraim, against Bardesanes, $ܕܩܕܝܫܐ ܡܪܝ ܐܦܪܝܡ. ܡܢ ܡܐܡܪܐ ܕܠܘܩܒܠ ܒܪ ܕܝܨܢ ܕܐܝܬܘܗܝ ܪܝܫܗ ܒܪ ܕܝܨܢ ܗܐ ܡܫܬ̇ܢܐ.. Fol. 7 b.

18. That it is appointed by measure unto sinners, how far they may sin: $ܥܠ ܗ̇ܝ ܕܒܟܝܠܐ ܣܝ̣ܡ ܠܚ̈ܛܝܐ ܥܕܡܐ ܠܐܝܟܐ ܢܪܫܥܘܢ.. Extract from Chrysostom on the Epistle to the Romans, ch. xi. 32. Fol. 9 a.

19. That a man should speak the doctrine (of the Gospel) to the people, even though he has not much to say: $ܥܠ ܕܙܕܩ̇ ܠܗ ܠܐܢܫ ܕܢܐܡܪ ܡܠܦܢܘܬܐ ܠܥܡܐ̣. ܘܐܦܢ ܣܓ̇ܝ ܠܝܬ ܠܗ ܠܡܐܡܪ. Fol. 10 a.

20. Explanation of some passages of Dionysius the Areopagite: $܏ܦܘܫܩܐ ܏ܕܗ̇ܝ ܏ܕܐܡ̣ܪ ܏ܕܝܢܘܣܝܘܣ. ܙܘܥܐ ܚܡܫܝ ܙܢܐ ܕܫܡܫܐ ܒܪܗܛܐ ܕܢܦܫܗ ܒܥܣܪ̈ ܫ̈ܥܝܢ ܟܢܫ.܀ ܘܕܐܦܠܐ ܡܢ ܒܬܪ ܡܘܬܐ ܡܬܦܪܫܐ ܢܦܫܐ ܡܢ ܐܣܛܘ̈ܟܣܐ̇. ܗ̇ܢܘܢ ܕܚܕܐ ܙܒܢ ܠܗܘܢ ܐܫܬܘ̣ܬܦܬ̇.܀. ܘܥܠ ܗ̇ܝ ܕܡܠܐ̈ܟܐ ܒܨܠܡܐ ܕܐܠܗܐ ܐܝܬܝܗܘܢ̣. ܘܕܒܡܢܐ ܡܬܝܕܥܐ ܗ̇ܝ ܕܒܨܠܡܐ ܕܐܠܗܐ.. Fol. 10 a. The “explanation” is omitted!

21. Why Baptism is called “washing.” Extract from one of the homm. Epithron. of Severus: $ܕܩܕܝܫܐ ܡܪܝ ܣܐܘܪܐ̣. ܡܢ ܟܬܒܐ ܕܐܦܝܬܪܘܢܝܘܢ̇ ܕܡܛܠ ܡܢܐ ܡܬܩ̣ܪܐ ܥܡܕܐ ܣܚܬܐ.. Fol. 10 a.

22. On the Baptism of John, and of the Messiah, and of the Apostles: $ܡܛܠ ܥܡܕܗ ܕܝܘܚܢܢ ܘܕܡܫܝܚܐ ܘܕܫܠܝ̈ܚܐ. Extract from Ephraim, showing that the Messiah baptized John: $ܕܩܕܝܫܐ ܡܪܝ ܐܦܪܝܡ. ܡ̇ܚܘܐ ܕܝ̣ܢ ܕܡܫܝܚܐ ܐܥܡܕܗ ܠܝܘܚܢܢ.. Fol. 10 a.

23. Extract from a letter of Ephraim to the people of Emesa, showing that those who are baptized have no need of circum­cision, and explaining what circumcision is: $ܕܝܠܗ ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܚ̈ܡܨܝܐ ܥܠ ܗ̇ܝ ܕܠܐ ܙܕܩ̇ ܠܐܝܠܝܢ ܕܥܡ̇ܕܝܢ ܕܢܓܙܪܘܢ. ܘܡܚܘܐ̣ ܕܡܢܐ ܗܝ ܓܙܘܪܬܐ.. Fol. 10 b.

24. On Acts, ch. ii. 3: $ܥܠ ܗ̇ܝ ܕܡܢܐ ܗܝ ܗ̇ܝ ܕܐܡܝܪܐ̇. ܕܠܫ̈ܢܐ ܕܢܘܪܐ ܫܟ̣ܢ ܥܠ ܫ̈ܠܝܚܐ. ܘܡ̇ܚܘܐ ܕܡܘܢ ܐܠܨ̇ܐ ܗܘܬ ܕܒܥܠܝܬܐ ܢܐܬܐ ܡܫܝܚܐ ܥܠ ܬܠܡ̈ܝܕܐ ܒܬܪ ܩܝܡܬܐ.. Fol. 11 b.

25. Extracts from a letter of Severus to John the Roman (or the soldier ?), showing what is meant by a person being dipped thrice; and why our Lord was thirty years old when he came to be baptized; and what is meant by the signing with the Chrism after baptism: $ܕܩܕܝܫܐ ܡܪܝ ܣܘܪܐ̣. ܡܢ ܐܓܪܬܐ ܕܟܬ̣ܒ ܠܘܬ ܝܘܚܢܢ ܪܗܘܡܝܐ ܪܚ̇ܡ ܠܡܫܝܚܐ. ܟܕ ܡ̇ܚܘܐ̣. ܕܡܢܐ ܡܫܘܕܥܐ ܗ̇ܝ ܕܥ̇ܡܕ ܐܢܫ ܬܠܬ ܙܒ̈ܢܝ̣ܢ. ܘܡܛܠ ܡܢܐ ܒܪ ܬܠܬܝܢ ܫ̈ܢܝܢ ܐܬ݂ܐ ܡܫܝܚܐ ܠܥܡܕܐ. ܘܡ̇ܚܘܐ ܬܘܒ. ܕܡܢܐ ܐܝܬܘܗܝ ܛܒܥܐ ܕܒܡܘܪܘܢ ܕܒܗ ܡܬ̇ܛܒܥܝܢ ܡܢ ܒܬܪ ܥܡܕܐ ܗ̇ܢܘܢ ܕܥܡ̣ܕܘ.. Fol. 12 a.

26. An extract from Dionysius the Areo­pagite: $ܕܩܕܝܫܐ ܕܝܢܘܣܝܘܣ. ܫܪܒܐ ܕܡ̇ܚܘܐ̣. ܕܐܝܢܐ ܗܘ ܫܘܡܠܝܐ ܕܡܫܡܠܐ ܠܟܠܗܘܢ ܪ̈ܐܙܐ ܕܥܕܬܐ.. Fol. 12 b.

27. From a discourse of Chrysostom on the Coming of the Messiah to judge the quick and the dead, and on the Antichrist: $ܫܪܒܐ ܐܚܪܢܐ ܕܩܕܝܫܐ ܝܘܚܢܢ ܕܩܘܣܛܢܛܝܢܐܦܘܠܝܣ̣. ܡܢ ܡܐܡܪܐ ܕܥܠ ܡܫܝܚܐ ܕܐܬ݂ܐ ܕܢܕܘܢ ܡ̈ܝܬܐ ܘܚ̈ܝܐ̣. ܘܥܠ ܐܢܛܝܟܪܝܣܛܘܣ. ܕܐܬ̇ܬܪܓܡ ܥܠ ܩܪܝܢܐ ܕܕܢܝܐܝܠ.. Fol. 12 b.

28. From Dionysius the Areopagite: $ܕܩܕܝܫܐ ܕܝܢܘܣܝܘܣ ܫܪܒܐ ܕܡ̇ܚܘܐ̣ ܕܡܘܢ ܫ̇ܩܠܐ ܢܦܫܐ ܡܢ ܪ̈ܐܙܐ ܐܠܗ̈ܝܐ̣. ܘܡܘܢ ܫܩܠ ܦܓܪܐ.. Fol. 13 a.

29. Another cxtract from Dionysius the Areopagite: $ܬܘܒ ܫܪܒܐ ܕܡ̇ܚܘܐ̣. ܕܡ̇ܢ ܥܒ̣ܕܗ ܠܡܫܝܚܐ ܟܗܢܐ̣. ܕܩܕܝܫܐ ܕܝܢܘܣܝܘܣ.. Fol. 13 a.

30. Extract from Basil: $ܬܘܒ ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ. ܫܪܒܐ ܕܡ̇ܚܘܐ ܕܡܘܢ ܗ̇ܘܐ ܗ̇ܘ ܒܣܪܐ ܠܪܘܚܐ ܩܕܝܫܐ.. Fol. 13 b.

31. Another extract from Basil. Fol. 13 b. See above, no. 10.

32. Definitions (ὄροι) of Plato: $ܬܘܒ ܬܚ̈ܘܡܐ ܡܫܘ̈ܕܥܢܐ ܕܣܘܥܪ̈ܢܐ ܡܕܡ ܡܕܡ ܕܦܠܛܘܢ ܦܝܠܣܘܦܐ. Fol. 13 b. See Sachau, Ined. Syr., p. $ܣܘ.

33. On Exodus, ch. iv. 2—1: $ܕܡܢܐ ܗܝ ܕܐܡ̣ܪ ܐܠܗܐ ܠܡܘܫܐ̇. ܕܡܢܘ ܗܢܐ ܕܒܐܝܕܟ݂. ܘܐܡ̣ܪ ܚܘܛܪܐ. ܏ܘܫ.. Fol. 14 a.

34. An extract from the Revelation of S. John, ch. vii. 1—8, but not according to the ordinary version, for it begins: $ܡܢ ܓܠܝܢܗ ܕܝܘܚܢܢ ܐܘܢܓܠܣܛܐ. ܕܡ̇ܚܘܐ̣. ܕܒܙܒܢܐ ܕܐܢܛܝܟܪܝܣܛܘܣ̣. ܣܓ̇ܝ ܡܢ ܥܡܐ ܕܝܗ̈ܘܕܝܐ ܥܬܝܕܝܢ ܕܢܗܝܡܢܘܢ ܏ܒܡܫܝܚܐ. ܘܡܢ ܒܬܪ ܗܕܐ ܠܡ ܚ̇ܙܝܬ ܐܪ̈ܒܥܐ ܡܠܐ̈ܟܐ ܩܝܡܝܢ ܥܠ ܐܪ̈ܒܥ ܙܘܝ̈ܬܗ̇ ܕܐܪܥܐ. ܘܐܚܝܕܝܢ ܠܐܪ̈ܒܥ ܪ̈ܘܚܐ ܕܠܐ ܢܫܒ ܪܘܚܐ ܥܠ ܐܪܥܐ̣. ܘܠܐ ܥܠ ܝܡܐ̣. ܘܠܐ ܥܠ ܟܠ ܐ̈ܝܠܢܝܢ. ܘܚ̇ܙܝܬ ܐܚܪܢܐ ܡܠܐܟܐ ܕܣܠ̣ܩ ܡܢ ܡ̈ܕܢܚܝ ܫܡܫܐ̣. ܘܐܝܬ ܠܗ ܚ̇ܬܡܐ ܕܐܠܗܐ ܚܝܐ. ܏ܘܫ.. Fol. 14 b.

35. An extract from Jacob of Edessa on the term $ܫܘܫܒܝܢܘܬܐ ($ܫܘܫܒܝܢܐ, σύντεκνος, *fellow-sponsor*—in old English *gossip*—and *groomsman*), beginning:

$ܫܘܫܒܝܢܘܬܐ ܕܝܢ ܟܕ ܒܠܫܢܐ ܝܘܢܝܐ ܡܬܐܡܪܐ ܘܡܬܦܫܩܐ̣ ܒܪܐ ܕܐܟܚܕܐ

(i. e. σύντεκνος) $ܐܝܬܘܗܝ ܘܡܬܐܡܪ. ܘܐܝܬܘܗܝ ܕܝܢ ܐܦ ܥܪܒܐ̣ ܘܢܛ̇ܪ ܪܐܙܐ. ܟܕ ܫܘܫ̈ܒܝܢܐ ܡ̇ܢ ܗ̇ܘܝܢ ܡܨ̈ܥܝܐ ܕܗ̇ܢܘܢ ܕܚܬܢܐ ܐܘ ܕܟܠܬܐ ܘܥܪ̈ܒܐ ܘܢܛܪ̈ܝ ܪ̈ܐܙܐ ܕܓܘ ܓܢܘܢܐ.

Fol. 14 b. At the end we read: $ ܗܠܝܢ ܝܥܩܘܒ ܐܦܝܣܩܘܦܐ ܕܐܘܪܗܝ ܟ̣ܬܒ..

36. Explanation of a passage of Ephraim by his disciple Jacob (?): $ܦܘܫܩܐ ܠܡܠܬܐ ܗ̇ܝ ܕܐܡܪ ܡܪܝ ܐܦܪܝܡ ܕܠܐ ܡܫܟܚܐ ܢܦܫܐ ܕܬܪܓܫ ܒܦܪܕܝܣܐ ܒܠܥܕ ܫܘܬܦܗ̇ ܘܡܐܢܐ ܘܟܢܪܗ̇. Fol. 15 b. At the end we read: $ܐܦܪܝܡ ܡܠܝܠܐܝܬ ܐܡ̣ܪ ܒܪܐܙ ܪܘܚܐ̣. ܘܟ̣ܬܒ ܥܠ ܢܦܫܐ ܦܣܩܐ ܕܟܐܢܘܬܐ̇. ܘܐܡ̣ܪ ܕܠܐ ܡܨܝܐ ܕܬܚ̣ܙܝܘܗܝ ܠܐܠܗܐ̇. ܒܠܥܕ ܫܘܬܦܐ ܕܣܝܥܗ̇. ܘܩ̣ܪܝܗܝ ܠܦܘܪܥܢܐ ܒܫܡܐ ܕܦܪܕܝܣܐ̣. ܘܝܥܩܘܒ ܬܠܡܝܕܗ ܦܫܩ ܪܐܙ ܡ̈ܠܘܗܝ..

37. Concerning Vitalianus, who rebelled in the reign of Anastasius: $ܫܪܒܐ ܕܡ̇ܚܘܐ ܥܠ ܒܛܠܝܢܐ ܫܟܝܪ ܫܡܐ. Fol. 15 b.

38. An extract from Dionysius the Areo­pagite on the holy Chrism: $ܕܩܕܝܫܐ ܕܝܢܘܣܝܘܣ ܟܕ ܡܦܫܩ ܡܛܠ ܛܟ̈ܣ̣ܐ ܕܥܕܬܐ. ܩܕܡܐܝܬ ܕܝܢ ܡ̇ܚܘܐ ܥܠ ܩܘܕܫܐ ܕܡܘܪܘܢ ܘܕܡܢܐ ܐܝܬܘܗܝ ܡܘܪܘܢ. ܘܕܡܢܐ ܬܘܒ ܨܐ̇ܪ.. Fol. 15 b.

39. Select sentences from the Proverbs of Solomon: $ܬܘܒ ܡ̈ܠܐ ܡܢ ܚܟܝ̈ܡܐ ܠܘܩܒܠ ܐܝܠܝܢ ܕܠܐ ܡ̇ܩܒܠܝܢ ܡܪܕܘܬܐ.. Fol. 16 b.

40. A list of the Arab rulers, from Mu­hammad down to al-Walīd I. (A.D. 705): $ܬܘܒ ܫܪܒܐ ܕܡ̇ܚܘܐ ܥܠ ܡ̇ܠܟܘܬܐ ܕܛܝ̈ܝܐ ܘܕܟܡܐ ܡ̇ܠ̈ܟܐ ܗܘ̣ܘ ܡܢܗܘܢ̣. ܘܕܟܡܐ ܐܚ̣ܕܘ ܟܠܚܕ ܡܢܗܘܢ ܐܪܥܐ ܒܬܪ ܚܒܪܗ ܩܕܡ ܕܢܡܘܬ . Fol. 17 a. See Land, Ancedota Syriaca, t. ii., p. 11 of the *Addenda et Emendanda*.

41. Extracts from the discourse of Isaac of Antioch on Prayer, regarding the prayer of Hezekiah (2 Kings, ch. xx. 3): $ܫܪܒܐ ܕܡ̇ܚܘܐ ܕܥܠ ܡܢܐ ܨ̇ܠܝ ܚܙܩܝܐ̣. ܡܢ ܡܕܪ̈ܫܐ ܕܣܝ̣ܡܝܢ ܠܛܘܒܢܐ ܡܪܝ ܐܝܣܚܩ. ܥܠ ܨܠܘܬܐ.. Fol. 17 b.

42. A discourse of Philoxenus of Mabūg, addressed to one who asked him, whether the Holy Spirit departs from a man when he sins, or returns to him when he repents: $ܬܘܒ ܡܐܡܪܐ ܕܥܒܝܕ ܠܛܘܒܢܐ ܡܪܝ ܐܟܣܢܝܐ̣ ܥܠ ܕܫܐܠܗ ܐܢܫ ܕܐܢ ܡ̇ܫܢܐ ܪܘܚܐ ܕܩܘܕܫܐ ܡܢ ܐܢܫ ܡܐ ܕܚ̇ܛܐ ܐܘ ܦܢ̇ܐ ܨܐܕܘܗܝ ܡܐ ܕܬ̣ܒ. Beginning, fol. 18 a: $ܦܘܢܝ ܦܬܓܡܐ ܕܥܠ ܐ̈ܦܝ ܫ̈ܘܐܠܐ ܕܕܐܝܟ ܗܠܝ̣ܢ. ܠܘ ܡܢ ܪܥܝܢ ܢܦܫܢ ܙܕܩ̇ ܠܢ ܕܢܥܒ̣ܕ ܠܘܬ ܡܫܐ̈ܠܢܝ̣ܢ. ܐܠܐ ܡܢ ܝܘܠܦܢܐ ܕܟ̈ܬܒܐ ܩܕܝ̈ܫܐ. ܏ܘܫ..

43. The Lives of the Prophets by Epi­phanius: $ܫܡ̈ܗܐ ܕܢܒ̈ܝܐ ܩ̈ܕܝܫܐ ܕܡܢ ܐܝܟܐ ܐܝܬܝܗܘܢ ܗܘܘ̣. ܘܐܝܟܐ ܡܝܬܘ. ܀ . ܕܡ̇ܟܬܒܝ̣ܢ ܠܩܕܝܫܐ ܐܦܝܦܢܝܘܣ ܐܦܝܣܩܘܦܐ ܕܩܘܦܪܘܣ. Fol. 26 a. See Opera, t. ii., p. 235. The lives of Nathan, Ahijah, Joam (written $ܢܘܥܡ), Azariah, Elijah, and Elisha, are placed after that of Malachi. After the life of Zacharias (the father of S. John the Baptist) comes that of Job. The lives of S. Simeon and S. John the Baptist are omitted.

44. Extracts from letters of Severus, viz.—

a. $ܡܛܠ ܟܝܪܘܛܘܢܝܐ, concerning the im­position of hands. Fol. 32 a.

b. From a letter to the monk and priest Philip: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܦܝܠܝܦܘܣ ܩܫܝܫܐ ܘܕܝܪܝܐ̣. ܟܕ ܡ̇ܚܘܐ ܕܐܣܟܝܡܐ ܕܕܝܪܝܘܬܐ̣. ܡܢ ܗܠܝܢ ܕܩܲܕܡ ܐܬ̇ܚ̈ܛܝ ܡܚܪܪ.. Fol. 32 a.

c. From a letter to Menas and $ܐܦܓܕܬܘܣ (Epagathus, 'Επαγαθός ?): $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܡܝܢܐ ܘܐܦܓܕܬܘܣ. ܥܠ ܕܠܐ ܙܕܩ̇ ܢܒ̇ܣܐ ܐܢܫ ܥܠ ܟܗܢܐ̇. ܒܗ̇ܝ ܠܡ ܕܐܝܬܘܗܝ ܫܝܛܐ̇. ܐܘ ܢܬ̇ܩܪܒ ܠܘܬ ܗ̇ܘ ܕܡܝܩܪ̈. ܐܢ ܒܗܝܡܢܘܬܐ ܫܪܝܪܬܐ ܐܝܬܘܗܝ̇. ܐܘ ܢܣܠܐ ܠܟܘܿܗܢܐ ܐܘ ܢܝܩܪ ܠܗܢܐ.. Fol. 32 a.

d. From a letter to the deacon Michael (or Mishael): $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܡܝܫܐܝܠ ܡܫܡܫܢܐ. Fol. 32 b.

e. From a letter to Proela: $ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܦܪܘܩܠܐ. ܕܒܗ̇ ܡ̇ܚܘܐ̣. ܕܫܘܝܘܬ ܐܝܩܪܐ. ܐܝܬ ܗܘܐ ܠܐܢܬܬܐ ܥܡ ܓܒܪܐ ܒܕܘܝܪܐ ܕܒܦܪܕܝܣܐ.. Fol. 33 a.

45. Extracts from a discourse of Cyril, against those who say that we should not make offerings upon their graves for those who have fallen asleep, etc.: $ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ. ܡܢ ܡܐܡܪܐ ܕܠܘܬ ܗܠܝܢ ܕܐܡ̇ܪܝܢ܇ ܕܠܐ ܙܕܩ̇ ܕܚܠܦ ܗ̇ܢܘܢ ܕܕܡ̣ܟܘ ܢ̇ܩܪܒ ܥܠ ܩܒܪ̈ܐ. ܘܕܡܢܐ ܗܝ ܗ̇ܝ ܕܣܲܒܪ ܥܝܣܘ ܠܝܥܩܘܒ.. Fol. 33 a. The last of these extracts has the title: $ܘܒܬܪ ܩܠܝܠ̣ ܕܡܘܢ ܨܝܪ̈ܢ ܚ̈ܠܘܦܝܬܐ ܗܠܝܢ ܕܐܬܬܣܝܡ ܨܝܕ ܝܫܘܥ ܒܪܢܘܢ ܗܠܝܢ ܕܐܬ̣ܓܙܪܘ ܒܗܝܢ ܒ̈ܢܝ ܐܝܣܪܐܝܠ. .

46. Extracts from the letters of Severus to Caesaria, book i., ep. 20: $ܕܩܕܝܫܐ ܡܪܝ ܣܐܘܪܐ ܡܢ ܗܘܦܡ̈ܢܣܛܝܩܐ ܕܟ̈ܬܝܒܢ ܒܟܐܪܬ ܐܝ̣̈ܕܘܗܝ ܠܘܬ ܩܝܣܪܝܐ. ܡܢ ܟܬܒܐ ܩܕܡܝܐ. ܕܡܢ ܗܘܦܡܢܣܛܝܩܘܢ ܕܥܣܪ̈ܝܢ.. Fol. 34 b.

47. Four canons of the bishop Sergius, concerning clergy who are excommunicated: $ܬܘܒ ܩ̈ܢܘܢܐ ܐܪ̈ܒܥܐ ܡܛܠ ܩܠܝܪ̈ܝܩܘ ܕܡܚܪܡܝܢ܆ ܕܣܝ̣ܡܝܢ ܠܡܪܝ ܣܪܓܝܣ ܐܦܝܣܩܦܐ ܐܡܦܝܐܛܘܪ (؟). Fol. 35 b.

48. A canon of Severus, regarding the rite of baptism: $ܬܘܒ ܩܢܘܢܐ ܕܩܕܝܫܐ ܦܛܪܝܪܟܐ ܡܪܝ ܣܐܘܪܐ ܕܡܚܘܐ. ܕܐܢ ܐܝܬ ܨܝܕ ܡܥܡܘܕܝܬܐ ܥܣܪ̈ܝܢ ܕܠܒܝܟܝܢ ܒܫܘܫܦܐ̣. ܠܐ ܐܝܬ ܠܗܘܢ ܫܘܬܦܘܬܐ ܒܡܥܡܘܕܝܬܐ. ܐܠܐ ܐܢ ܠܚܕ ܒܠܚܘܕ. ܘܕܠܐ ܙܕܩ̇ ܕܢܩ̇ܒܠ ܓܒܪܐ ܥܡ ܐܢܬܬܐ. ܘܠܐ ܬܪ̈ܝܢ ܬܘܒ ܐܟܚܕܐ ܡܛܠ ܕܝܢ ܕܚܛܗܐ ܗܘ.. Fol. 35 b.

49. An extract from a letter of the bishop Sergius bar Karyā: $ܬܘܒ ܡܢ ܐܓܪܐ ܕܣܪܓܝܣ ܐܦܝܣܩܘܦܐ ܒܪ ܟܪܝܐ.. Fol. 36 a.

50. Several short extracts; viz. $ ܡܛܠ ܫܡܫܐ, "concerning a deacon;" $ܡܛܠ ܗ̇ܢܘܢ ܕܨܒܘ ܕܢ̇ܙܢܘܢ ܘܐܬܟܠܝܘ, "concerning those who wished to commit fornication, but were hindered;” $ܡܛܠ ܡܫܝܚܘܬܐ ܕܒܬܪ ܥܡܕܐ, "concerning the anointing after baptism;" and $ܡܛܠ ܕܠܐ ܙܕܩ̇ ܕܢܪܩܕ ܟܪܣܛܝܢܐ ܒܡܫܬܘܬܐ, "that a Christian should not dance at a banquet." Fol. 36 b.

51. Extracts from the Proverbs of Jesus the son of Sirach, $ܡܢ ܒܪ ܐܣܝܪܐ, and of Solomon, $ܡܢ ܟܬܒܐ ܕܡ̈ܬܠܐ. Fol. 36 b.

52. An extract from Ephraim: $ܕܩܕܝܫܐ ܡܪܝ ܐܦܪܝܡ̣. ܡܢ ܡܐܡܪܐ ܕܡܟܣܢܘܬܐ ܡܛܠ ܚܪܡܐ.. Fol. 36 b.

53. Two extracts from the Doctrine of Addai the Apostle: $ܬܘܒ ܡܢ ܐܓܪܬܐ ܕܐܕܝ ܫܠܝܚܐ ܕܡܠܠ ܒܐܘܪܗܝ ܡܕܝܢܬܐ. Fol. 36 b. See Cureton's Ancient Syriac Documents, p. $ܩܛ, nos. $ܓ and $ܒ.

54. Extracts from the Canons of the Apostles, $ܡܢ ܩ̈ܢܘܢܐ ܕܫ̈ܠܝܚܐ, as contained in the Doctrine of the Apostles, viz. nos. 1, 2, 3, 4, and 14. Fol. 37 a. See Cureton's Ancicnt Syriac Documents, pp. $ܟܗ — $ܟܙ.

55. Extracts from the Canons of the Council of Nicaea, $ܣܘܢܗܕܘܣ ܕܢܩܝܐ; viz. nos. 57 ($ܥܠ ܩܠܝܪ̈ܝܩܘ ܕܫ̇ܩܠܝܢ ܪܒܝܬܐ), 21, and 27. Fol. 37 b.

56. Extracts from the Canons of the Apostles, $ܡܢ ܕܫܠܝ̈ܚܐ; viz. nos. 23 and 50. Fol. 37 b.

57. Extracts from the Commentary of Chrysostom on Job: $ܕܩܕܝܫܐ ܡܪܝ ܝܘܗܢܝܣ ܡ̈ܠܐ ܕܝܬܝܪ ܦܣ̈ܩܢ ܡܢ ܦܘܫܩܐ ܕܐܝܘܒ ܙܕܝܩܐ.. Fol. 38 a.

58. Extracts from the Commentary of Cyril on Isaiah: $ܡ̈ܠܐ ܡ̈ܓܒܝܬܐ ܕܝܬܝܪ ܦܣ̈ܩ̣ܢ. ܡܢ ܦܘܫܩܐ ܕܐܫܥܝܐ ܢܒܝܐ̣. ܡܢ ܟܬܒܐ ܕܬܠܬܐ̣. ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ. Fol. 40 a.

59. Extracts from Basil; viz.—

*a.* On the formation of rain: $ܬܘܒ ܫܪܒܐ ܐܚܪܢܐ ܕܡ̇ܚܘܐ ܕܐܝܟ ܐܝܟܢ ܗ̇ܘܐ ܡܛܪܐ.. See Opera, t. i., p. 42, Συναγομένον γὰρ τῶν ἀναθυμιάσεων περὶ τὸ ὔψος, κ.τ.λ. Fol. 42 b.

*b.* From the treatise entitled "Ethiea" (or "Moralia"), on Ps. cxvi. (cxiv.), 11: $ܡܢ ܟܬܒܐ ܕܡܬܩܪܐ ܐܝܬܝܩܐ. ܕܡܢܐ ܐܝܬܝܗ̇ ܗ̇ܝ ܕܐܡ̣ܪ ܕܘܝܕ. ܕܐܢܐ ܐ̇ܡܪܬ ܒܪܥܝܠܘܬܝ̣ ܕܟܠ ܒܪܢܫ ܕܓܠ.. Fol. 43 a.

*c.* On Ps. lxii. (lxi.), 9: $ܕܡܢܐ ܗܝ ܗ̇ܝ ܕܐܡ̣ܪ ܕܣܪܝܩܝܢ ܐܢܘܢ ܟܠܗܘܢ ܒ̈ܢܝܢܫܐ ܕ̈ܓܠܐ. ܕܒܡܣܬܐ ܠܡ ܡܥܘܠܝ̣ܢ. ܘܣܪܝܩܝܢ ܐܟܚܕܐ.. Fol. 43 a. See Opera, t. i., p. 280.

*d.* On Ps. lxii. (lxi.), 11, 12: $ܕܚܕܐ ܠܡ ܕܐܡ̣ܪ ܐܠܗܐ ܘܬܪ̈ܬܝܢ ܗܠܝܢ ܫܡ̇ܥܬ. ܐܝܠܝܢ ܗܟܝܠ ܐܝܬܝܗܝܢ ܗܠܝܢ ܬܪ̈ܬܝܢ ܕܫܡ̣ܥ ܢܒܝܐ.. Fol. 43 b. See Opera, t. i., p. 282.

60. Extracts from Severus; viz.—

*a. F*rom a letter to the deaconess Anastasia: $ܕܡܢܐ ܗܝ ܗ̇ܝ ܕܐܡ̣ܪ ܐܝܘܒ ܕܒܘܪܟܬܐ ܕܐܒܝܕܐ ܥܠܝ ܬܐܬܐ. ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܢܣܛܣܝܐ ܡܫܡܫܢܝܬܐ.. Fol. 43 b.

*b.* $ܡܛܠ ܕܝܢ ܗ̇ܝ ܕܐܢ ܫܩ̣ܠ ܐܝܘܒ ܐܢܬܬܐ ܐܚܪܬܐ ܡܢ ܒܬܪ ܡܚܘܬܐ ܗܕܐ ܐܡܪܝܢܢ.. Fol. 43 b.

c. $ܕܡܢܐ ܗܝ ܗ̇ܝ ܕܐܡ̣ܪ ܫܠܝܚܐ ܕܣܛܪ ܡܢ ܫܘܦܥ ܕܡܐ ܠܐ ܗ̇ܘܐ ܫܘܒܩܢܐ.. Fol. 43 b.

d. $ܘܗ̇ܝ ܕܐܡ̣ܪ ܕܠܐ ܬܬܚ̇ܠܛܘܢ ܥܡ ܗܠܝܢ ܫܟܝܪ̈ܘܬܐ ܕܥܠܡܐ: ܥܡ ܙܢ̈ܝܐ ܥܡ ܚ̈ܛܘܦܐ ܘܕܕܐܝܟ ܗܠܝܢ. ܘܒܬܪܟܢ ܐܡ̇ܪ. ܐܪܝܡܘ ܠܒܝ̣ܫܐ ܡܢ ܒ̈ܝܢܬܟܘܢ. ܗܕܐ ܗܝ ܗܟܝܠ ܕܐܡ̇ܪ. Fol. 43 b.

e. $ܕܡܐܢ ܗܝ ܗ̇ܝ ܕܐܡܪ ܐܫܥܝܐ ܛ̇ܘܒܝܗܘܢ ܠܐܝܠܝܢ ܕܙܪܥ̇ܝܢ ܥܠ ܟܠ ܡ̈ܝܢ̇. ܐܝܟܐ ܕܬܘܪܐ ܘܚܡܪܐ ܕ݁ܪܟ. Fol. 44 a.

*f.* On S. Luke, ch. xi. 5—8.

$ܕܝܠܗ ܡܢ (marg. $ܡܢܗ̇) $ܐܓܪܬܐ ܟܕ ܡ̇ܦܫܩ ܠܗܠܝܢ ܕܐܡܪ ܡܪܢ ܒܐܘܢܓܠܝܘܢ̇. ܡܢ̣ܘ ܡܢܟܘܢ ܢܗܘܐ ܠܗ ܪܚ̇ܡܐ̇. ܏ܘܫ.. Fol. 44 a

*g.* On Genesis, ch. xxx. 37: $ܗܠܝܢ ܙܩ̈ܬܐ ܕܝܥܩܘܒ ܬܠܬܐ ܫ̈ܒܘܩܐ ܐܝܬܝܗܘܢ ܗܘܘ ܕܕܘܠܒܐ ܚܕ ܘܕܓܘܙܐ ܚܕ ܘܕܐܣܛܘܪܟܐ ܚܕ.. Fol. 44 b.

61. An extract from a discourse of Chry­sostom on the East of Daniel and his com­panions: $ܕܒܐܝܠܝܢ ܚܝ̈ܘܬܐ ܐܬ̇ܕܡܝ ܢܒܘܟܕܢܨܪ݂. ܘܐܝܠܝܢ ܐܢܘܢ ܫܒܥܐ ܥ̈ܕܢܐ ܕܐܬ̇ܚܠܦ̣ܘ ܥܠܘܗܝ. ܕܩܕܝܫܐ ܡܪܝ ܝܘܗܢܝܣ̣ ܡܢ ܡܐܡܪܐ ܕܥܠ ܨܘܡܐ ܕܒܝܬ ܕܢܝܐܝܠ . Fol. 45 *a.*

62. An extract from the discourse of Jacob of Batnae on Nebuchadnezzar: $ܕܡܪܝ ܝܥܩܘܒ ܡܢ ܏ܡ ܕܥܠ ܢܒܘܟܕܢܨ̇ܪ. Fol. 45 a.

63. On Genesis, ch. iii. 14, from the dis­course of Severianus of Gabala on the Hexaemeron:

$ܕܡܛܠ ܡܢܐ ܥܠ ܚܕܝܗ ܘܥܠ ܟܪܣܗ ܡܬ݂ܦܩܕ ܠܗ ܠܚܘܝܐ ܠܡܗܠܟܘܼ ܘܡܛܠ ܡܢܐ ܥܦܪܐ ܗܘ̣ܬ ܡܟܘܠܬܗ. ܕܚܣܝܐ ܣܐܘܪܐ (sic) ܐܦܝܣܩܘܦܐ ܕܓܒܠܐ. ܏ܒܡ. ܕܥܠ ܐܫ̣ܬܬ̇ ܝܘܡ̈ܐ ܕܐܝܬܘܗܝ ܪܝܫܗ ܣܓ̈ܝܐܬܐ ܛܒ̈ܬܐ ܪܘܪ̈ܒܬܐ ܐܝܬܝܗܝܢ ܟܕ ܡܛܠ ܡܣܡ ܒܪܝܫܐ ܕܚܘܝܐ ܡܬܢܐ.

Fol. 45 a.

64. An extract from the treatise of Severus against the Additions, or Appendices, of Julian of Halicarnassus: $ܕܠܘ ܐ ܝܟ ܡ̇ܢ ܕܛܡ̣ܐ ܙܘܘܓܐ ܐܫ̣ܬܐܠ ܡܫܝܚܐ ܕܡܢ ܓܒܪܐ ܘܐܢܬܬܐ ܢܗܘܐ̣. ܕܩܕܝܫܐ ܣܐܘܪܐ ܡܢ ܟܬܒܐ ܕܠܘܩܒܠ ܬܘ̈ܣܦܬܐ ܕܝܘܠܝܢܐ. Fol. 45 b.

65. An extract from a discourse of Chrysostom on the Cross and the Tree: $ܕܡܛܠ ܡܢܐ ܥܠ ܩܝܣܐ ܪܡܐ ܡܬܢ̣ܟܣ ܡܫܝܚܐ ܘܠܘ ܬܚܝܬ ܬܛܠܝܠܐ. ܕܩܕܝܫܐ ܡܪܝ ܝܘܚܢܢ ܕܩܘܣܛܢܛܝܢܦܘܠܝܣ̣. ܡܢ ܏ܩ ܕܪܫܝܡܐ ܥܠ ܨܠܝܒܐ ܘܥܠ ܩܝܣܐ.. Fol. 45 b.

66. An extract from a discourse of Chry­sostom, showing why the resurrection of Christ took place after three days:

$ܕܡܛܠ ܡܢܐ ܕܟܕ ܩܝܡܬܐ ܕܝܠܢ ܡܢ ܫܠܝ ܗ̇ܘܝܐ̇. ܗ̇ܝ ܕܡܫܝܚܐ ܠܬܠܬܐ ܝܘ̈ܡܝܢ ܗܘܬ݂. ܡܢ ܡܪܬܝܢܘܬܐ ܕܪܝܫܗ̇܆ ܪܐܙܐ ܛܪܕܬܘܢ ܡܢ ܦܘܡ̈ܟܘܢ (sic) $ܠܥܝܕܐ ܥܬܝܩܐ ܕܡ̈ܘܡܬܐ

. Fol. 46 a.

67. An extract from the xith discourse of Gregory Nyssen against Eunomius, on Genesis, ch. ii. 17: $ܕܓܪܝܓܘܪܝܘܣ ܕܢܘܣܐ̣. ܡܢ ܏ܡ ܕ܏ܝܐ ܕܠܘܩܒܠ ܐܘܢܡܝܘܣ̣. ܡܛܠ ܗ̇ܝ ܕܐܡ̣ܪ ܐܠܗܐ ܠܐܕܡ̇. ܕܒܝܘܡܐ ܕܬܐܟܠܘܢ ܡܢ ܐܝܠܢܐ ܡܘܬܐ ܬܡܘܬܘܢ.. Fol. 46 a.

68. An extract from the third discourse of Cyril against Julian: $ܡܛܠ ܡܢܐ ܠܘ ܡܢ ܐܪܥܐ ܐܝܟ ܐܕܡ ܐܠܐ ܡܢ ܚܕ ܡܢ ܗ̈ܕܡܘܗܝ ܐܬܬ̣ܩܢܬ̇ ܐܢܬܬܐ . . ܕ܏ܩܕ . . ܩܘܪܝܠܘܣ ܡܢ: ܏ܡ: ܕܬܠܬܐ ܕܠܘܩܒܠ ܝܘܠܝܢܘܣ. Fol. 46 b.

69. At what time the apostleship was taken away from Judas: $ܕܒܐܝܢܐ ܥܕܢܐ ܐܫܬ̣ܩܠܬ̇ ܫܠܝܚܘܬܐ ܡܢ ܝܗܘܕܐ ܡܫܠܡܢܐ.. Fol. 46 b.

70. An extract from Basil, against those who ask how the Messiah was three days and three nights in the heart of the earth, seeing that He was crucified on Friday, and rose on the morning of Sunday: $ܠܘܩܒܠ ܗ̇ܢܘܢ ܕܐܡ̇ܪܝܢ ܕܐܝܟܢܐ ܗܘ̣ܐ ܡܫܝܚܐ ܒܠܒܗ̇ ܕܐܪܥܐ ܬܠܬܐ ܐ̈ܝܡܡܝܢ ܘܬܠܬܐ ܠܝ̈ܠܘܢ̇. ܕܗܐ ܒܥܪܘܒܬܐ ܐܨ̣ܛܠܒ݀ . ܘܕܢܓܗ ܚܕܒܫܒܐ ܩܡ . . ܕ܏ܩܕ . . ܒܣܝܠܝܘܣ.. Fol. 46 b.

71. On S. Luke, ch. ii. 23: $ܕܡܢܐ ܗܝ ܗ̇ܝ ܕܐܡ̇ܪ ܕܟܠ ܒܘܟܪܐ ܦܬ̇ܚ ܪ̈ܚ̣ܡܐ ܕܐܡܗ ܩܘܕܫܐ ܠܡܪܝܐ ܢܗܘܐ.. Fol. 47 a.

72. Extracts from madrāshē of Ephraim; viz.—

a. $ܕܡܛܠ ܡܢܐ ܠܝܘܣܦ ܐܬܡ̣ܟܪܬ ܡܪܝܡ ܡܢ ܡܕܪܫܐ ܏ܕܠܘ. ܏ܕܩ. ܡܪܝ ܐܦܪܝܡ ܡܢ ܩܠܐ ܕܢܨܪܬ ܬܘܕܐ ܠܟ. Fol. 47 a.

b. $ܕܝܠܗ̣. ܟܕ ܡ̇ܚܘܐ ܕܐܝܟ ܣܒܐ ܐܬ݂ܚܙܝ ܓܒܪܝܐܝܠ ܠܒܬܘܠܬܐ ܡܪܝܡ.. Fol. 47 a.

73. An extract from Dionysius the Areo­pagite: $ܕܡܛܠ ܡܘܢ ܦܩ̇ܕ ܕܢܬܒ ܓܪܒܢܐ ܠܒܪ ܡܢ ܡܫܪܝܬܐ ܫܒܥܐ ܝܘܡ̈ܝܢ̇. ܘܒܝܘܡܐ: ܏ܕܚ̣. ܢܣܒ ܕܘܟܝܐ. ܕܩܕܝܫܐ ܕܝܘܢܣܝܘܣ.. Fol. 47 a.

74. Extracts from a Commentary on the hook of Ecclesiastes by John the Monk: $ܬܘܒ ܦܘܫܩܐ ܕܡ̈ܠܐ ܡܢ ܟܬܒܐ ܕܩܘܗܠܬ ܚܟܝܡܐ. ܕܥܒܝܕ ܠܩܕܝܫܐ ܝܘܚܢܢ ܝܚܝܕܝܐ. . Beginning, fol. 47 b: $ܩܕܡܐܝܬ ܡ̇ܚܘܐ̣. ܕܡܢܘ ܫܡܐ ܕܩܘܗܠܬ݂ ܘܡܛܠ ܡܘܢ ܐܬܩܪܝ ܫܠܝܡܘܢ ܩܘܗܠܬ. ܠܘ ܕܝܢ ܗ̣ܘ ܫ̇ܡܗ ܢܦܫܗ ܗܟܢܐ. ܐܠܐ̣ ܡܢ ܥܡܐ ܐܫܬ̇ܡܗ. ܦܘܫܩܗ ܕܝܢ ܒܣܘܪܝܝܐ ܐܝܬܘܗܝ̣ ܡ̇ܟܢܫܢܐ. ܐܬ̇ܟܢܝ ܕܝܢ ܒܗܢܐ ܫܡܐ̣ ܡܛܠ ܡ̈ܠܟܐ ܘܥܡ̈ܡܐ ܣܓ̈ܝܐܐ ܕܐ̇ܬܝܢ ܗܘܘ ܠܡܫܡ̣ܥ ܚܟܡܬܗ. ܘܡܛܘܠ ܨ̈ܒܘܬܐ ܣ̈ܓܝܐܬܐ ܘܡܫܚ̈ܠܦܬܐ ܕܟܢܫ ܡܢ ܟܠ ܐܬܪ̈: ܐܝܠܝܢ ܕ̈ܚܫܚܢ ܗ̈ܘܝ ܠܒܢܝܢܗ ܕܗܝܟܠܐ ܘܕܒܝܬ ܡ̇ܠܟܐ..

75. Extracts from the Scholia ($ܣܟܘ̈ܠܝܐ) of Jacob of Edessa on the Old Testament. Fol. 55 a. See no. 77.

76. Extracts from a discourse of Jacob of Edessa against impious men and transgressors of the law of God, chap, xii., in which he shows what Christianity is, and that it is anterior to all other religions: $ܬܘܒ ܡܢ ܡܐܡܪܐ ܕܡܟܣܢܘܬܐ ܕܠܘܩܒܠ ܐ̈ܢܫܝܢ ܡܪ̈ܚܐ ܘܥ̇ܒܪ̈ܝ ܥܠ ܢܡܘܣܐ ܕܐܠܗܐ ܡܢ ܩܦܠܐܘܢ: ܏ܕܝܒ: ܕܒܗ ܡ̇ܚܘܐ ܕܡܢܐ ܐܝܬܝܗ̇ ܟܪܣܛܝܢܘܬܐ ܘܕܩܕܝܡܐ ܗܝ ܗܕܐ ܕܩܫܝܫܐ ܡܢ ܟܠܗܝܢ ܕܚ̈ܠܬܐ. fol. 58 a. At the end there is the following $ ܬܚܘܡܐ ܕܟܪܣܛܝܢܘܬܐ or "Definition (ὄρος) of Christianity," fol. 61 a: $ܐܡ̇ܪܝܢܢ ܗܟܝܠ ܕܐܝܬܝܗ̇ ܟܪܣܛܝܢܘܬܐ ܩܝܡܐ ܕܐܠܗܐ ܕܠܘܬ ܒܢܝ̈ܢܫܐ. ܕܡܬܓܡܪ ܕܝܢ ܒܝܕ ܗܝܡܢܘܬܐ ܬܪܝܨܬܐ ܕܒܐܠܗܐ: ܘܒܝܕ ܝܕܥܬܐ ܘܬܘܕܝܬܐ ܕܡܕܒܪܢܘܬܐ ܗ̇ܝ ܕܣܒ̣ܠ ܚܠܦܝܢ ܡܠܬܐ ܐܠܗܐ ܟܕ ܗܘ̣ܐ ܒܪܢܫܐ̣. ܘܒܝܕ ܡܘܠܕܐ ܕܡܢ ܕܪܝܫ ܕܡܢ ܡ̈ܝܐ ܘܪܘܚܐ: ܘܫܘܬܦܘܬܐ̣ ܕܚ̈ܫܐ ܘܕܡ̇ܘܬܐ. ܕܝܠܗ ܕܝܚܝܕܝܐ ܡܠܬܐ ܡܪܢ ܝܫܘܥ ܡܫܝܚܐ̇. ܘܒܝܕ ܢܣܝܒܘܬܐ ܕܦܓܪܗ ܘܕܡܗ ܩܕܝܫܐ. ܘܒܝܕ ܕܘܒܪܐ ܕܟܝܐ ܘܩܕܝܫܐ ܡ̇ܕܡܝܢܐ ܕܡܫܝܚܐ ܟܡܐ ܕܡܨܝܐ ܠܒܪܢܫܐ ܠܡܬ̇ܕܡܝܘܿ. ܗ̇ܘ ܕܡܫܬ̇ܡܠܐ ܒܝܕ ܢܛܘܪܘܬܐ ܕܢܡ̈ܘܣܐ ܘܦܘܩ̈ܕܢܐ ܕܐܠܗܐ̣. ܘܒܝܕ ܣܒܪܐ ܘܣܘܟܝܐ ܕܩܝܡܬܐ ܕܡܢ ܒܝܬ ܡ̈ܝ̣ܬܐ ܕܦܓܪܐ ܐܢܫܝܐ̇. ܘܕܕܝܢ̣ܐ ܘܦܘܪܥܢܐ ܕܒܥܠܡܐ ܕܥܬܝܕ.

77. Additional extracts from the Scholia of Jacob of Edessa on the Old Testament. Fol. 61. a. Most of these Scholia have been published by Dr. Phillips, from this manu­script and Add. 14,483, in his "Scholia on Passages of the Old Testament by Mār Jacob, bishop of Edessa," etc., 1864. Sub­scription, fol. 69 b: $ܫܠܡ ܣܟܘܠܝܐ ܕܝܥܩܘܒ ܐܦܝܣܩܦܐ ܕܐܘܪܗܝ..

78. Extract from a letter of Philoxenus of Mabūg to the monks of Amid: $ܕܩܕܝܫܐ ܦܝܠܘܟܣܢܘܣ. ܕܠܘܬ ܕܝܪ̈ܝܐ ܐܡ̈ܕܝܐ. Fol. 69 b. At the end we read: $ܗܢܐ ܛ̇ܘܒܢܐ ܡܪܝ ܐܟܣܢܝܐ̣ ܓܒܪܐ ܩܕܝܫܐ ܐܝܬ܏܏ܘ. ܘܟܕ ܫܕܐ ܒܐܟܣܘܪܝܐ̣. ܚܒܫܘܗܝ ܢܣܛܘܪ̈ܝܢܐ ܒܥܠܝܬܐ. ܘܥܒ̣ܕܘ ܬ̇ܢܢܐ ܒܒܝܬܐ ܘܚܢܩܘܗܝ..

79. Extracts from the Commentary of Cyril on Isaiah: $ܬܘܒ ܡ̈ܠܐ ܫܦܝܪ̈ܬܐ ܡܢܗ ܕܟܬܒܐ ܕܦܘܫܩܐ ܕܐܫܥܝܐ̣ ܕܩܘܪܝܠܘܣ.. Fol. 70 a.

80. An extract from the Testament of Levi: $܏ܬܘܒ ܏ܕܟܡܐ ܏ܚ̣ܝܐ ܏ܠܘܝ. ܏ܫܪܒܐ ܏ܕܡ̇ܚܘܐ ܏ܡܢ ܏ܕܝܬܩܐ ܏ܕܝܠܗ. ܐܡ̣ܪ ܠܘܝ ܒܕܝܬܩܐ ܕܝܠܗ ܗܟܢ. ܒܪ ܏ܚ ܗܘܝܬ ܫ̈ܢܝܢ ܟܕ ܥ̇ܠܬ ܠܐܪܥܐ ܕܟܢܥܢ. ܘܒܪ ܏ܝܚ ܫ̈ܢܝܢ ܗܘܝܬ ܟܕ ܩ̇ܛܠܬ ܠܫܟܝܡ ܘܐ̇ܘܒܕܬ ܠܟܠܗܘܢ ܥ̇ܒ̈ܕܝ ܥܘܼܠܐ. ܘܒܪ ܏ܝܛ ܫ̈ܢܝܢ ܟܗܢܬ ܘܒܪ ܏ܟܚ ܫ̈ܢܝܢ ܢ̇ܣܒܬ ܠܝ ܐܢܬܬܐ ܘܒܪ ܏ܡ. ܫ̈ܢܝܢ ܗ̇ܘܝܬ ܟܕ ܥ̇ܠܬ ܠܡܨܪܝܢ. ܏ܘܨ. ܫ̈ܢܝܢ ܥ̇ܡܪܬ ܒܡܨܪܝܢ. ܟܠܗܝܢ ܫ̇ܢܝ ܏ܩܠܕ ܫܢ̈ܝܐ.. Fol. 71 a.

81. Extracts from the writings of Maca­rius: $ܬܘܒ ܡ̈ܠܐ ܫܦܝܪ̈ܬܐ ܡܢ ܟܬܒ̈ܐ ܩ̈ܕܝܫܐ ܕܐܒܐ ܛܘܒܢܐ ܡܩܪܝܣ.. Fol. 71 a.

82. An extract regarding the number and hours of the daily services: $ܬܘܒ ܕܟܡܐ ܗ̈ܘܝܢ ܬܫ̈ܡܫܬܐ ܕܦܩܝܕܝܢܢ ܕܢܩ̇ܪܒ ܠܐܠܗܐ̣. ܘܕܒܐܝܢܐ ܥܕܢܐ ܙܕܩ̇ ܕܢܬܩܪ̈ܒܢ ܟܠ ܚܕܐ ܚܕܐ ܡܢܗܝܢ.. Beginning, fol. 72 a: $ܡܘܕܥ ܐܢܐ ܠܚܘܒܟ ܐܠܗܝܐ̣. ܕܫܒܥ ܐܝܬܝܗܝܢ ܬܫܡ̈ܫܬܐ ܐܘ ܟܝܬ ܬܫܒܚ̈ܬܐ ܕܦܩܝܕܝܢܢ ܕܒ̈ܥܕܢܐ ܦܪ̈ܝܫܐ ܢܩ̇ܪܒ ܠܐܠܗܐ̇. ܐܟܡܐ ܕܝܠܦ̣ܢܢ ܡܢ ܛܘܒܬܢܐ ܕܘܝܕ. ܕܫܒܥ ܠܡ ܒܝܘܡܐ ܫܒܚܬܟ ܥܠ ܕܝܢ̣ܝ̈ܟ ܙܕܝܩܐ܀.

83. An extract from Evagrius: $ܫ̇ܘܢܝܐ ܕܢܦܫ̈ܬܐ. ܕܩܕܝܫܐ ܐܘܓܪܝܣ܇ ܝܚܝܕܝܐ̣. ܘܕܝܪܝܐ. ܡܢ ܡ̇ܢܬܐ ܕܐܪ̈ܒܥ̣. ܩ̈ܦܠܐܐ ܏ܕܠܓ. Fol. 72 b.

84. An extract from Chrysostom, hom. xiii. on 2nd Corinthians: $ܕܩܕܝܫܐ ܡܪܝ ܝܘܐܢܝܣ. ܡܢ ܏܏ܡ ܏ܕܝܓ ܕܦܘܫܩܐ ܕܐܓܪܬܐ ܕܬܪ̈ܬܝܢ ܕܩܘܪ̈ܢܬܝܐ.. Fol. 72 b.

85. Why man alone of all the animals was created erect: $ܡܛܠ ܡܢ̣ܐ ܒܪܢܫܐ ܒܠܚܘܕ ܡܢ ܟܠܗܝܢ ܚܝ̈ܘܬܐ̣ ܟܕ ܬܪܝ̣ܨ ܐܬܒ̣ܪܝ. Fol. 72 b.

86. Whether God is sentient or sensible: $܏ܪܓܘܿܫܐ ܏ܐܝܬ܏ܘ ܏ܐܠܗܐ̣ ܏ܐ̇ܘ ܏ܡ̇ܬܪܓܫܢܐ̣: ܘܠܐ ܚܕ ܡܢܗܘܢ܀ ܟܠ ܓܝܪ ܕܡ̇ܪܓܫ̣ ܒܝܕ ܪ̈ܓܫܐ ܡ̇ܪܓܫ܀ ܘܠܐ ܬܘܒ ܡ̇ܬܪܓܫܢܐ̣ ܡܛܠ ܕܕܠܐ ܓܫ̣ܘܡ ܐܝܬܘܗܝ. Fol. 72 b.

87. A canon of Severus regarding Bap­tism: $ܬܘܒ ܩܢܘܢܐ ܕܩܕܝܫܐ ܡܪܝ ܣܐܘܪܐ ܦܛܪܝܪܟܐ̣. ܕܦܩ̇ܕ ܕܠܐ ܙܕܩ̇ ܕܢ̇ܩܒܠ ܓܒܪܐ ܥܡ ܐܢܬܬܐ ܡܥܡܘܕܝܬܐ̣. ܘܠܐ ܬܪ̈ܝܢ ܐܟܚܕܐ. ܡܛܠ ܕܚܛܗܐ ܗܘ.. Fol. 73 a. Compare above, no. 48.

88. A letter concerning an interview which John the patriarch had with an Arab amir: $ܬܘܒ ܐܓܪܬܐ ܕܡܪܝ ܝܘܚܢܢ ܦܛܪܝܪܟܐ̣. ܡܛܠ ܡܡܠܠܐ ܕܡܠܠ ܥܡ ܐܡܝܪܐ ܕܡܗܓܪ̈ܝܐ.. Beginning, fol. 73 a: $ܡܛܠ ܕܝܕܥ̇ܝܢܢ ܕܒܪܢܝܐ ܘܩܢܛܐ ܕܡܛܠܬܢ ܐܝܬܝܟܘܢ: ܡܛܠ ܣܘܥܪܢܐ ܐܝܢܐ ܕܡܛܠܬܗ ܐܬ̣ܩܪܝܢܢ ܠܗܕܐ ܦܢܝܬܐ ܛܘܒܬܢܐ ܘܡܝܩܪ ܡܢ ܐܠܗܐ ܐܒܐ ܘܡܪܐ ܦܛܪܝܪܟܐ ܕܝܠܢ: ܡܘܕܥܝܢܢ ܠܚܘܒܟܘܢ̣. ܕܒܬܫܥܐ ܒܝܪܚܐ ܗܢܐ ܐܝܪ̣. ܒܝܘܡ ܚܕܒܫܒܐ ܩܕܝܫܐ. ܥܠ̣ܢܢ ܠܩܕܡ ܡܫܒܚܐ ܪܒ ܚܝܠܐ ܐܡܝܪܐ. ܘܐܫܬܐܠ ܡܢܗ ܗ̣ܘ ܛܘܒܬܢܐ ܘܐܒܐ ܕܓܘܐ̣. ܕܐܢ ܚܕ ܘܗ̣ܘ ܟܕ ܗ̣ܘ ܐܘܢܓܠܝܘܢ ܐܝܬܘܗܝ̇. ܘܠܐ ܡܫ̣ܚܠܦ ܒܡܕܡ ܐܝܢܐ ܕܐܚܝܕܝܢ ܟܠܗܘܢ ܐܝܠܝܢ ܕܐܝܬܝܗܘܢ ܘܡܫܬܡܗܝܢ ܟܪ̈ܣܛܝܢܐ ܕܥܠܡܐ ܟܠܗ. ܘܦ̇ܢܝ ܠܗ ܛܘܒܬܢܐ ܕܚܕ ܘܗܘܼ ܟܕ ܗ̣ܘ ܐܝܬܘܗܝ ܠܘܬ ܝ̈ܘܢܝܐ ܘܪ̈ܗܘܡܝܐ̇. ܘܣܘܪ̈ܝܝܐ ܘܐ̈ܓܝܦܛܝܐ̇. ܘܟܘ̈ܫܝܐ ܘܗ̈ܢܕܘܝܐ̇. ܘܐܪ̈ܡܝܐ ܘܦܪ̈ܣܝܐ̇. ܘܫܪܟܐ ܕܟܠ ܥܡ̈ܡܝܢ ܘܠܫ̈ܢܝܢ..

89. Of sundry calamities that befel the world in the years 1024—27 (A.D. 713— 716): $ܬܘܒ ܡ̈ܚܘܬܐ ܡ̈ܫܚܠܦܬܐ ܕܐ̈ܬܝ ܥܠ ܐܪܥܐ ܒܫܢܬ ܐܠܦܐ ܏ܘܟܕ ܒܡܢܝܢܐ ܕܐܠܟܣܢܕܪܘܣ ܘܕܗܠܝܢ ܕܒܬܪܟܢ.. Fol. 75 b.

90. Short questions and answers: $܏ܡܢ̣ܐ ܏ܐܝܬܝܗ̇ ܏ܟܪܝܣܛܝܢܘܬܐ̣. ܫܪܪܐ ܕܝܘ̈ܠܦܢܐ̣ ܘܡ̇ܛܝܒܘܬܐ ܕܕܘܒܪ̈ܐ ܢܨ̈ܝܚܐ܀ ܏ܘܫ.. Fol. 76 b.

91. Short extracts from various discourses of Jacob of Batnae: $ܬܘܒ ܫܘܐ̈ܠܐ ܐܘ ܟܝܬ ܬܚ̈ܘܝܬܐ ܕܡ̈ܟܢܫܢ ܡܢ ܡܪܝ ܝܥܩܘܒ ܡܠܦܢܐ.. Fol. 77 a.

92. An extract from Ephraim regarding the symbolical meaning of the leprosy of Naaman: $ܕܡܪܝ ܐܦܪܝܡ ܕܡܘܢ ܨܝܪ ܗܘܐ ܓܪܒܗ ܕܢܥܡܢ.. Fol. 79 a.

93. Sections showing how the Apostles and the Seventy Disciples were sent forth, where they taught, and where they died: $ܬܘܒ ܪܝܫܐ ܕܝܘܒܠܐ̣. ܕܐܝܟܢܐ ܐܫܬܕܪ ܟܠ ܚܕ ܡܢ ܫܠܝܚ̈ܐ̣. ܘܐܝܟܐ ܬܠܡܕ݂. ܘܐܝܟܐ ܡܝ̣ܬ. . Fol. 79 a.

94. Concerning the 500 Witnesses (1 Corinth., ch. xv. 6): $ܬܘܒ ܡܛܠ ܗܠܝܢ ܚܡܫܡܐܐ ܕܡܕܟܪ ܦܘܠܘܣ ܕܐܬܚܙܝܘ ܠܗ.. Fol. 82 a.

95. Enigma: $ܬܘܒ ܫܘܿܐܠܐ: ܡܢܐ ܗܝ ܣܦܝܢܬܐ ܕܡܢ ܒܣܪܐ: ܘܡ̇ܗܠܟܐ ܥܠ ܝܒܫܐ̣. ܟܕ ܛܥ̣ܝܢܐ ܢܗܪ̈ܘܬܐ: ܐܝܬܝܗ̣̇. ܓܡ̣ܠܐ. ܗ̇ܝ ܕܟܐܦܐ ܕܛܪܢܐ ܛܥܝܢܐ ܗܘܬ̇. ܥܡ ܒ̈ܢܝ ܐܝܣܪܐܝܠ. Fol. 82 a.

96. Of the date of the Nativity of our Lord, and the dates of the different Councils: $ܚܘܫܒܢܐ ܚܬܝܬܐ ܕܡܛܠ ܝܠܝܕܘܬܗ ܕܡܪܢ ܘܕܒܫܢܬ ܟܡܐ ܐܬܟ̣ܢܫܬ̇ ܟܠ ܚܕܐ ܡܢ ܣܘܢܗ̈ܕܘܣ. Fol. 82 b.

97. An extract from a letter of Philo­xenus of Mabūg to the Στρατηλάτης of al-Hīra, regarding the dates of the Councils: $ܡܢ ܟܬܒܐ ܕܡܪܝ ܐܟܣܢܝܐ ܕܠܘܬ ܐܣܛܪܛܠܛܝܣ ܕܚܝܪܬܐ ܕܒܝܬ ܢܥܡ̣ܢ. ܕܡ̇ܘܕܥ̣ ܥܠ ܟܠ ܚܕܐ ܡܢ ܣܘܢܗ̈ܕܘܣ ܕܒܝ̈ܘܡܝ ܡ̇ܢ ܐܬܟ̣ܢܫܬ̇ ܘܠܡ̇ܢ ܐܚ̣ܪܡܬ̇.. Fol. 83 a.

98. Extracts from Severus of Antioch; viz.—

a. Why we cross ourselves: $ܕܩܕܝܫܐ ܣܐܘܪܐ ܦܛܪܝܪܟܐ ܕܐܢܛܝܘܟܝܐ̣. ܕܡܛܠ ܡܢܐ ܚ̇ܬܡܝܢܢ ܢܦܫܢ. Fol. 83 b.

b. Why we wear the tonsure: $܏ܬܘܒ ܏ܕܝܠܗ. ܐܢ ܡܫܐ̇ܠ ܠܟ ܐܢܫ: ܕܡܛܠ ܡܢܐ ܡܣܦܪ ܐܢܬ̣. ܦܢ̇ܐ ܠܗ ܐܢܬ ܗܟܢܐ.. Fol. 83 b. At the end there is a very brief extract from Philoxenus on the tonsure, viz.: $܏ܕܡܪܝ ܏ܐܟܣܢܝܐ. ܗ̣̇ܘ ܕܚ̣ܙܝܢܢ ܒܡܥܡܘܕܝܬܐ̣. ܗ̣ܘ ܚ̣ܙܝܢܢ ܒܡܣܦܪܬܐ..

99. An extract from Dionysius the Areo­pagite, explanatory of the 153 fishes (S. John, ch. xxi. 11): $ܦܘܫܩܐ ܕܗ̇ܢܘܢ ܡܐܐ ܘܚܡܫܝܢ ܘܬܠܬܐ ܢܘ̈ܢܐ ܕܐܣܩ̣ܬ̇ ܗ̇ܝ ܡܨܝܕܬܐ ܕܦܛܪܘܣ ܪܝܫܐ ܕܫܠܝ̈ܚܐ ܡܢ ܝܡܐ. Fol. 83 b. At the end there is a short extract, giving the name of the father and mother of the Virgin Mary:

$ܐܒܘܗ̇ ܕܝܠܕܬ ܐܠܗܐ̣. ܝܘܢܟܝܪ (sic) ܫܡܗ ܗܘܐ. ܀ . ܘܐܡܗ̇ ܚܢܐ. ܀ ..

100. Passages from the Old Testament, regarding the Coming of the Son of God in the flesh: $ ܬܘܒ ܦܬ̈ܓܡܐ ܡܢ ܕܝܬܩܐ ܥܬܝܩܬܐ. ܡܛܠ ܡܐܬܝܬܗ ܕܒܪܗ ܕܐܠܗܐ ܕܒܒܣܪ... Fol. 84 a. At the end we read: $ ܗܠܝܢ ܦܬ̈ܓܡܐ ܠܘܩܒܠ ܗ̇ܢܘܢ ܕܐܡ̇ܪܝܢ܇ ܕܠܘ ܐܠܗܐ ܫܪܝܪܐ ܐܝܬܘܗܝ̇. ܗ̇ܘ ܕܐܬܝܠܕ ܡܢ ܒܬܘܠܬܐ.

101. Passages from the New Testament, against those who do not believe, and say that the Messiah is not God: $ܬܘܒ ܡܢ ܕܝܬܩܐ ܚܕܬܐ ܠܘܩܒܠ ܗܠܝܢ ܕܟ̇ܦܪܝܢ ܘܐܡ̇ܪܝܢ ܕܠܘ ܐܠܗܐ ܗܘ ܡܫܝܚܐ.. Fol. 81 b.

102. Passages from the Old and New Tes­taments, to prove that He who was crucified is God: $ܬܘܒ ܦ̈ܬܓܡܐ ܕܡ̇ܚܘܝ̣ܢ ܕܐܠܗܐ ܐܝܬܘܗܝ ܗ̇ܘ ܕܐܙܕܩܦ.. Fol. 88 b.

103. Extracts from Chrysostom; viz.—

a. From the treatise "ad Theodorum lapsum”: $ܬܘܒ ܫܪܒܐ ܐܚܪܢܐ̣ ܕܡܪܝ ܝܘܐܢܝ݊ܣ. ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܬܐܕܘܪܣ. ܗ̇ܘ ܕܢܦ̣ܠ ܡܢ ܩܝ̇ܡܗ. ܕܐܡ̣ܪ ܡܛܠ ܕܝܪܝܐ ܕܡܬܢ̇ܩܦ ܠܡܫܝܚܐ̇. ܘܒܬܪܟܢ ܫ̇ܩܠ ܐܢܬܬܐ̣. ܕܐܝܟ ܓܝܪ̈ܐ ܚܫ̣ܝܒ̣ ܘܟܕ ܢܡܘܣܐܝܬ ܡܫ̇ܬܘܬܦ ܥܡܗ̇.. Fol. 90 a.

b. From hom. xxv. on the Epistle to the Romans: $ܡܢ ܦܘܫܩܐ ܕܐܓܪܬܐ ܕܠܘܬ ܪ̈ܗܘܡܝܐ ܡܢ ܏ܡ ܏ܕܟܗ.. Fol. 90 b.

104. Extract from John the monk, begin­ning: $܏ܬܘܒ ܏ܕܩܕܝܫܐ ܏ܝܘܚܢܢ ܏ܝܚܝܕܝܐ̇. ܒܥ̇ܐ ܐܢܐ ܡܢ ܩ̈ܕܝܫܐ̣. ܕܠܘ ܒܠܚܘܕ ܡ̇ܫܬܘܕܝܘ ܢܫܬܘܕܘܢ ܩܕ܏ܝܫܘ ܐܠܐ ܠܡܛܪܗ̇ ܪܘܪܒܐܝܬ.. Fol. 90 b.

105. Extracts from Chrysostom; viz.—

a. From hom. vii. on the Epistle to the Romans: $ܡܢ ܏ܡ ܏ܕܙ ܕܦܘܫܩܐ ܕܐܓܪܬܐ ܕܠܘܬ ܪ̈ܗܘܡܝܐ ܟܕ ܐܡ̇ܪ ܥܠ ܗ̇ܘ ܕܚ̇ܣܡ ܕܟܡܐ ܩܫܝܐ ܒܝܫ̣ܬܗ. Fol. 90 b.

b. From the second discourse to Stagirius: $ܡܢ ܡܐܡܪܐ ܕܬܪܝܢ ܕܡܪܬܝܢܘܬܐ: ܕܡܛܠ ܐܣܛܓܪܝܘܣ. Fol. 91 a.

c. From the treatise "ad Theodorum lapsum”: $ܡܢ ܬܘܪܓܡܐ ܕܒܗ ܐܪܬ̇ܝ ܠܐܢܫ ܕܢܦ̣ܠ ܡܢ ܩܝ̇ܡܗ: ܕܐܝܬ܏ܘ ܪܝܫܗ: ܡ̇ܢ ܕܝܢ ܝܗ̣ܒ ܠܪܝܫܝ ܡ̈ܝܐ.. Fol. 91 a.

106. Extracts from Dionysius the Areopa­gite; viz.—

a. $ܬܘܒ ܦܣ̈ܘܩܐ ܡܢ ܡܐܡܪܐ ܕܬܪܝܢ: ܡܢ ܪܝܫܐ ܕܬܡܢܝܐ: ܕܕܝܢܘܣܝܘܣ.. Fol. 91 b.

b. $ܕܝܠܗ: ܬܚܘܝܬܐ ܕܥܠ ܟܗܢܘܬܐ. Pol. 91 a.

107. An extract from the epistle of Pro­clus to the Armenians: $ܡܛܠ ܟܪ̈ܝܣܛܝܢܐ̣ ܕܩܕܝܫܐ ܦܪܩܠܘܣ. ܡܢ ܐܓܪܬܐ ܕܠܘܬ ܐܪ̈ܡܢܝܐ.. Fol. 92 a.

108. An extract from Macarius, begin­ning : $܏ܬܘܒ ܏ܕܐܒܐ ܏ܡܩܪܝܣ: ܡܐ ܕܢܦ̣ܩܬ݁ ܢܦܫܐ ܕܒܪܢܫܐ ܡܢ ܦܓܪܐ̣. ܪܐܙܐ ܡܕܡ ܪܒܐ ܘܕܚ̣ܝܠܐ ܬܡ̇ܢ ܡܫܬ̇ܡܠܐ. ܏ܘܫ.. Fol. 92 a.

109. Extracts from Basil; viz.—

a. $ܡܢ ܡܐܡܪܐ ܕܡܪܬܝܢܘܬܐ: ܡܛܠ ܗ̇ܘ ܕܬܐ̇ܒ̣ ܘܬܘܒ ܗ̇ܦܟ ܚ̇ܛܐ . Fol. 92 b.

b. $ܡܢ ܦܘܿܫܩܐ ܕܡܛܠ ܡܙܡܘܪ̈ܐ. Fol. 92 b.

c. $ܡܢ ܡܐܡܪܐ ܕܥܠ ܣ̈ܗܕܐ. Fol. 92 b.

d. $ܡܢ ܡܐܡܪܐ ܕܠܘܬ ܐܡܦܠܟܝܘܣ: ܕܥܠ ܪܘܚܐ ܩܕܝܫܐ: ܕܠܐ ܡ̣ܬܦܠܓ ܒܪܢܫܐ ܒܬ̈ܫܢܝܩܐ: ܘܥܠ ܗ̇ܝ ܕܡ̇ܫܬܢܩܝܢ ܟܪ̈ܝܣܛܝܢܐ ܒܓܗܢܐ̣. ܘܐܦܢ ܥܡ̣̈ܝܕܐ ܐܢܘܢ. Fol. 93 a.

e. $ܦܘܫܩܐ ܕܗ̇ܝ ܕܐܡܝܪܐ ܒܡܙܡܘܪܐ ܕܩܠܗ ܕܡܪܝܐ ܕܦ̇ܣܩ ܫܠܗܒܝܬܐ ܕܢܘܪܐ̣. ܕܝܠܗ ܟܕ ܕܝܠܗ: ܡܢ ܡܐܡܪܐ ܕܚ̈ܡܫܐ ܕܥܠ ܐܫܬܬ ܝܘܡ̈ܝܢ.. Fol. 93 a.

f. $ܡܢ ܡܐܡܪܐ ܕܥܠ ܝܘܠܝܛܐ ܡܘܕܝܢܝܬܐ: ܕܡ̇ܘܕܥ̣܇ ܕܐܝܬ ܗܘ ܙܒܢܐ ܕܬܒ̇ܥ ܕܢܒ̣ܟܐ̣. ܘܐܝܬ ܬܘܒ ܕܠܐ ܙܕܩ̇ ܕܢܒ̇ܟܐ ܒܗ. ܘܕܐܡ̣ܪ ܫܠܝܡܘܢ܆ ܕܡ̇ܬܝܗܒ ܚܡ̣ܪܐ ܠܐܒ̈ܝܠܐ: ܘܡܛܠ ܦܓܬܡܐ ܕܒܡܙܡܘܪܐ̇. ܕܟܣ̣ܝ ܡ̣ܪܘܐ ܐܝܟ ܚ̇ܝ̣ܐ.. Fol. 93 b.

110. An extract from Gregory Nyssen, hom. xvi. on the Song of Songs: $ܕܩܕܝܫܐ ܓܪܝ݊ܓܪܝܘܣ ܕܢܘܣܐ̇. ܡܢ ܡܐܡܪܐ ܕ܏ܝܘ ܕܦܘܿܫܩܐ ܕܬܫܒ̈ܚܬ ܬܫ̈ܒܚܬܐ.. Fol. 94 a.

111. Extracts from Chrysostom; viz.—

a. $ ܒܬܘܪܓܡܐ ܕ܏ܨܒ܇ ܟܕ ܡ̇ܠܦ̣. ܡܛܠ ܗ̇ܘ ܕܡ̇ܒܣܪܢܐܝܬ ܘܕܠܐ ܙܗܝܪܘ ܡܬ̇ܩܪܒ ܠܫܘܬܦܘܬܐ ܕܪ̈ܐܙܐ ܩ̈ܕܝܫܐ ܐܡ̇ܪ ܗܠܝܢ.܏. Fol. 94 a.

b. $ܡܢ ܡܐܡܪܐ ܏ܕܛ.. Fol 94 b.

112. An extract from the Commentary of Cyril on S. Luke: $ܕܩܕܝܫܐ ܩܘ݊ܪܝܠܘܣ. ܡܢ ܬܘܪܓܡܐ ܕܦܘܫܩܐ ܕܠܘܩܐ.. Fol. 94 b.

113. An extract from Philoxenus of Mabūg on 1 John, ch. v. 6: $ܕܡܪܝ ܐܟܣܢܝܐ̣. ܟܕ ܡ̇ܦܫܩ. ܗ̇ܝ ܕܐܡ̣ܪ ܝܘܚܢܢ̇. ܕܗ̇ܢܘ ܕܐ̇ܬܐ. ܒܝܕ ܡ̈ܝܐ ܘܕܡܐ̣. ܘܪܘܚܐ.. Fol. 94 b.

114. An extract from Chrysostom on Ps. xiii: $ܕܩܕܝܫܐ ܝܘ݊ܚܢܢ ܟܪܘܣܣܛܡܘܣ܇ ܡܢ ܡܐܡܪܐ̣. ܕܐܝܟ ܐܝ̇ܠܐ ܕܓ̇ܥܐ ܥܠ ܦܨܝܕܐ ܕܡ̈ܝܐ.. Fol. 94 b.

115. An extract from Severus, on S. Luke, ch. xv. 8: $ܕܩܕܝܫܐ ܣܐܘܪܐ̣. ܡܛܠ ܗ̇ܘ ܙܘܙܐ ܕܐܝܬ ܒܐܘܢܓܠܝܘܢ. Fol. 95 a.

116. An extract from Gregory Nazianzen, $ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܡܛܠ ܟܗ̈ܢܐ.. Fol. 95 a.

117. Extracts from Severus; viz.—

a. From hom. epithron. cxl., on Malachi, ch. ii. 7: $ܡܢ ܡܐܡܪܐ܇ ܏ܕܩܡ .. ܥܠ ܡܠܬܐ ܕܐܘܢܓܠܝܘܢ. Fol. 95 a.

b. From the treatise against Julian of Halicarnassus: $ܡܢ ܗ̇ܘ ܟܬܒܐ ܕܠܘܩܒܠ ܝܘܠܝܢܐ. Fol. 95

c. From the discourse on the Insepara­bility of the Word from Manhood: $ܡܢ ܡܐܡܪܐ ܗ̇ܘ ܕܥܠ ܠܐ ܡܬܦܪܫܢܘܬܐ ܕܡܠܬܐ ܡܢ ܐܢܫܘܬܐ.. Fol. 95 b.

d. From one of the homm. epithron., on Romans, ch. viii. 26: $ܡܢ ܟܬܒܐ ܕܐܦܝܬܪܘܢܝܘܢ. ܕܡ̇ܦܫܩ̣. ܗ̇ܝ ܕܐܡ̣ܪ ܫܠܝܚܐ: ܕܗܝ̣ ܪܘܚܐ ܡ̇ܨܠܝܐ ܚܠܦܝܢ ܒܬܐ̈ܢܚܬܐ ܕܠܐ ܡ̈ܬܡܠܠܢ.. Fol. 95 b.

118. Extracts from Chrysostom; viz.—

a. On 1 Timothy, ch. v. 23: $ܥܠ ܗ̇ܝ ܕܟܬ݂ܒ ܛ̇ܘܒܢܐ ܦܐܘܠܘܣ. ܠܛܝܡܬܐܘܣ܇ ܕܚܡ̣ܪܐ ܩܠܝܠ ܗܘ̣ܝܬ ܫ̇ܬܐ ܡܛܠ ܐܣܛܘܡܟ݂ ܘܫܪܟܐ.. Fol. 95 b.

b. From hom. vii. on S. Matthew: $ܡܢ ܏ܡ ܕܫ̈ܒܥܐ ܕܦܘܿܫܩܐ ܕܡܬܝ. ܕܐܡ̣ܪ ܡܛܠ ܡ̈ܓܘܫܐ̇ ܗܠܝܢ ܕܩܪ݂ܒܘ ܩܘܪ̈ܒܢܐ ܠܡܫܝܚܐ.. Fol. 96 a.

c. From hom. xxiii. on S. Matthew: $ܡܢ ܏ܡ ܕ܏ܟܓ ܦܘܿܫܩܐ ܕܡܬܝ. Fol. 96 a.

119. Extracts from the Commentary of Philoxenus of Mabūg on S. Matthew: $ܕܩܕܝܫܐ ܦܝܠܟܣܢܘܣ̣. ܡܢ ܦܘܿܫܩܐ ܕܡܬܝ: ܡܢ ܩܦܠܐܘܢ ܕ܏ܟܛ.. Fol. 97 a.

120. An extract from John of Tellā, in which he cites Rabūlas of Edessa: $܏ܬܚܘܝܬܐ̣. ܏ܡܛܠ ܏ܡܪ̈ܓܢܝܬܐ ܏ܕܝܗ̇ܒ ܏ܩܫܝܫܐ ܏ܐ̇ܘ ܏ܫ̇ܡܫܐ̇. ܏ܕܝܘܚܢܢ ܏ܕܬ̇ܠܐ: ܐܬ̣ܚܙܝܬ̇ ܠܢ ܡܛܠ ܕܡ̇ܢܟܪܝܐ ܗܕܐ ܠܕܚܠ̣ܬ̇ ܐܠܗܐ̣. ܕܠܐ ܬܗ̣ܘܐ. ܐܠܐ ܣ̇ܦܩܐ ܕܢܬ̇ܠ ܟܗܢܐ ܚܕܐ ܡܪܓܢܝܬܐ̣ ܐ̇ܘ ܬܠܬ܀ ܗܟܢܐ ܘܡܢ ܟܣܐ ܕܦܘܪܩܢܐ ܒܛܟ̣ܣܐ ܢܣܒܘܢ̇. ܠܚܘܣܝܐ ܕܚ̈ܘܒܐ. ܘܠܐ ܬܫܠ̣ܡ ܥܠܝܗܘܢ ܗ̇ܝ ܕܐܡ̣ܝܪܐ ܠܛ̇ܘܒܢܐ ܪܒܘܠܐ ܐܦܝܣܩܦܐ ܕܐܘܪܗܝ܇ ܥܠ ܐܝܠܝܢ ܕܐܝܟ ܗܠܝܢ ܐܢܘܢ̇. ܕܐܝܬܝܗܘܢ ܟ̈ܠܒܐ ܐܟ̈ܠܝ ܡܪ̈ܝܗܘܢ.. Fol. 97 b.

121. An extract from Gregory Nazianzen, on the funeral of his brother Caesarius: $ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ. ܥܠ ܩܒܘܪܬܐ ܕܩܣܪܝܣ ܐܚܘܗܝ.. Fol. 97 b.

122. An extract from Gregory Nyssen, on the Soul: $ܕܥܠ ܢܦܫܐ܀ ܕܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܕܢܘܣܐ.. Fol. 97 b.

123. Extracts from the Thesaurus of Cyril, regarding S. John the Baptist: $ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ܇ ܡܢ ܟܬܒܐ ܕܣܝ̈ܡܬܐ̣. ܕܡ̇ܦܫܩ̣ ܡܛܠ ܝܘܚܢܢ ܡܥܡܕܢܐ.. Fol. 97 b.

124. From the letter of Jacob of Batnae to Stephen bar Sūdailī (see Assemani, Bibl. Or., t. i., p. 303, no. 4, and above, pp. 518, 524): $ܕܡܪܝ ܝܥܩܘܒ̣. ܡܢ ܐܓܪܬܐ ܕܡܪܝܬܝܢܘܬܐ; margin, $ ܕܠܘܬ ܐܣܛܦܲܢܸܐ ܒܪ ܨܽܘܕܰܝܠܻܝ.. Fol. 98 b.

125. An extract from Basil: $ܕܩܕܝܫܐ ܒܣܝ݊ܠܝܘܣ. ܫܘܐܠܐ̣. ܐܘ ܟܝܬ ܦܘܿܢܝ ܦܬܓܡܐ܇ ܕܗ̇ܘ ܕܡ̈ܐܬܝܢ ܏ܘܝܛ. ܡܛܠ ܥ̈ܒ̣ܕܐ ܗ̇ܢܘܢ ܕܒܠܥܝܢ ܡ̈ܚܘܬܐ ܟܝܬ ܙܥܘܪ̈ܝܬܐ ܘܪ̈ܘܪܒܬܐ.. Fol. 99 a. Imperfect at the end.

On fol. 1 a there is a coloured figure, apparently astrological or cabbalistic, drawn by a monk named Abraham. Above it we read the words: $ܨ̣ܪ ܕܝܢ ܩܛܪܘܢܐ ܗܢܐ̣. ܐܒܪܗܡ ܡܣ̣ܟܝܢ ܒܗܘܢܐ. On the right hand: $ܛܚܫܢܣ܀ ܘܠܨܢܝܠܥ܀ ܣܡܦܗܛ.; of which the first and last words must be read by the alphabet of Bardesanes, whilst the other two are merely written backwards: $ܐܒܪܗܡ܀ ܨܠܘ ܥܠܝܢ܀ ܡܣܟܢܐ.. On the left: $ ܡܪܝ ܚܒܝܒ ܕܡܠ̣ܐ ܡܢ ܚܘܒܐ ܐܠܗܝܐ. "Mār Habīb, who is full of the divine love." Below: $ܐܬܬ݀ܨܝܪ ܕܝܢ ܩܛܪܘܢܐ. ܫܢܬ. ܐܘ܏ܩܦܗ ܝܪܚ ܐܒ ܝܪܚܐ ܒ܏ܝܙ ܒܗ: ܝܘܡ: ܏ܓ ܒܫܒܐ܀ ܨ̣ܪ ܘܬܩ̇ܢ ܟܬܒܐ ܗܢܐ ܕܟܘ̈ܢܫܐ ܐܒܪܗܡ ܡܢ ܟܦ̣ܪ . . . ܐܝܬܘܗܝ ܕܝܢ ܠܐ ܕܝܪܝܐ . . . ܘܫܪܟܐ ܫܒܩ ܐܢܐ . . . ܨܘܚܝܬܐ ܫܬ݀ܩ ܐܢܐ. ܨܠܘ ܥܠܝܢ..

This shows that the figure was drawn, and the book written, by the same Abraham, A. Gr. 1185, A.D. 874.

Two monks of Tūr-'Abdīn, one Gabriel and his nephew Abraham, have recorded their names on fol. 84 b, A. Gr. 1804, A.D. 1493: $ܦܓܥ ܒܟܬܒܐ ܗܢܐ ܓܒܪܐܝܠ ܚܛܝܐ ܒܫܡ ܕܝܪܝܐ ܣܒܝܪܝܢܝܐ ܡܕܢܚܝܐ ܛܘܪܥܒܕܝܢܝܐ ܫܢܬ ܐ܏ܦܕ. ܐܠܗܐ ܢܚܣܐ ܚ̈ܛܗܘܝ..

And again, on fol. 98 a:

$ܦܓܥ̣ܘ ܒܟܬܒܐ ܗܢܐ ܗ̇ܘ ܚܛܝܐ (sic) $ܐܒܪܗܡ. ܘܕܕܗ ܪܒܐ ܓܒܪܐܝܠ ܣܒܝܪ̈ܝܢܝܐ ܡܕܢܚܝܐ ܒܪ ܬܘܠܡܕܐ ܕܥܘܡܪܐ ܟܗܢܝܐ ܕܩܪ̈ܬܡܝܢܝܐ ܫܢܬ ܐ܏ܦܕ ܕܝܘ̈ܢܝܐ ܕܦܓ̇ܥ ܘܩ̇ܪܐ ܢܨܠܐ ܥܠܘܗܝ ܡܛܠܡܪܢ ܒܚܘܒܐ ܘܒܛܝܒ̣ܘ ܘܠܘ ܒܫ̇ܘܝܘ. ܏ܘܫ.

[Add. 17,193.]